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United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 21-12998-pmm

Charles Joesph Herbert Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-4 User: admin Page 1 of 2
Date Rcvd: Mar 17, 2022 Form ID: 155 Total Noticed: 12

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

++ Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. § 342(f)/Fed. R. Bank. P. 2002(g)(4).

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 19, 2022:

Recip ID		Recipient Name and Address
db	+	Charles Joesph Herbert, 950 Lower South Main Street, Bangor, PA 18013-2834
14648050	++	BANK OF AMERICA, PO BOX 982238, EL PASO TX 79998-2238 address filed with court:, Bank of America, PO Box 15019, Wilmington, DE 19886-5019
14648051		Bank of America, PO Box 982238, El Paso, TX 79998-2238
14651474	+	$MIDLAND\ MORTGAGE,\ A\ DIVISION\ OF\ MIDFIRST\ BANK,\ C/O\ Rebecca\ A.\ Solarz,\ Esq.,\ KML\ Law\ Group,\ 701\ Market\ Street\ Suite\ 5000,\ Philadelphia,\ PA.\ 19106-1541$
14648053	+	Midfirst Bank/Midland Mortgage, 999 N.W. Grand Blvd, Oklahoma City, OK 73118-6051
14648054	+	Santander/Chrysler CAP, PO Box 961212, Fort Worth, TX 76161-0212

TOTAL: 6

$Notice\ by\ electronic\ transmission\ was\ sent\ to\ the\ following\ persons/entities\ by\ the\ Bankruptcy\ Noticing\ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID 14651349	Notice Type: Email Address + Email/Text: enotifications@santanderconsumerusa.com	Date/Time	Recipient Name and Address
14031347	Linaily Text. Chothleations & santanderconsumerus a.com	Mar 17 2022 23:48:00	CHRYSLER CAPITAL, P.O. BOX 961275, FORT WORTH, TX 76161-0275
14648052	+ Email/Text: bankruptcy@fult.com	Mar 17 2022 23:48:00	Fulton Bank, 1695 State Street, East Petersburg, PA 17520-1328
14661490	+ Email/PDF: ais.midfirst.ebn@aisinfo.com	Mar 17 2022 23:56:52	MidFirst Bank, 999 NorthWest Grand Boulevard, Oklahoma City, OK 73118-6051
14660517	Email/Text: lhunsaker@sofi.org	Mar 17 2022 23:48:00	SoFi Lending Corp, 2750 E Cottonwood Pkwy Suite 300, Salt Lake City, UT 84121
14648056	Email/Text: lhunsaker@sofi.org	Mar 17 2022 23:48:00	Sofi, 2750 E. Cottonwood Pkwy., Salt Lake City, UT 84121
14648055	+ Email/Text: specialservicing@sofi.com	Mar 17 2022 23:48:00	SoFi, One Letterman Drive, Building A, Suite 4700, San Francisco, CA 94129-1512

TOTAL: 6

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the

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complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 19, 2022 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 17, 2022 at the address(es) listed below:

Name Email Address

REBECCA ANN SOLARZ

on behalf of Creditor MIDLAND MORTGAGE A DIVISION OF MIDFIRST BANK bkgroup@kmllawgroup.com,

rsolarz@kmllawgroup.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

VINCENT RUBINO

on behalf of Debtor Charles Joesph Herbert vrubino@newmanwilliams.com

mdaniels@newmanwilliams.com; EAP-VR@outlook.com

TOTAL: 4

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Charles Joesph Herbert

Debtor(s)

Chapter: 13

Bankruptcy No: 21-12998-pmm

ORDER CONFIRMING PLAN UNDER CHAPTER 13

AND NOW, this March 17, 2022 upon consideration of the plan submitted by the debtor under chapter 13 of title 11 U.S.C. and the standing trustee's report which has been filed; and it appearing that:

A. a meeting of creditors upon notice pursuant to 11 U.S.C. 341 (a) and a confirmation hearing upon notice having been held;

- B. the plan complies with the provisions of 11 U.S.C. 1322 and 1325 and with other applicable provisions of title 11 U.S.C.;
- C. any fee, charge or amount required under chapter 13 of title 28 or by the plan, to be paid before confirmation, has been paid;

WHEREFORE, it is ORDERED that the plan is CONFIRMED.

Patricia M. Mayer Judge, United States Bankruptcy Court